# MAR 23 2001

01-DOE-00349

Mr. Tim Rehder U.S. Environmental Protection Agency Region VIII Rocky Flats Project Manager 8EPR-FT 999 18<sup>th</sup> Street, Suite 500, 8WM-C Denver, Colorado 80202-2405

Mr. Steve Gunderson RFCA Project Coordinator Colorado Department of Public Health and Environment 4300 Cherry Creek Drive South Denver, Colorado 80222-1530

### Dear Gentlemen:

Enclosed please find a copy of the *Decontamination and Decommissioning Characterization Protocol* (DDCP), the *Pre-demolition Survey Plan* (PDSP) and the *Reconnaissance Level Characterization Plan* (RLCP). The PDSP is being submitted to the Rocky Flats Cleanup Agreement Project Coordinators for approval. The DDCP is submitted for concurrence. The RLCP is included as Appendix D to the DDCP. These documents have been revised based on collaborative discussions with EPA and CDPHE staff, and we appreciate the time and effort they put into the comments. Their comments have been dispositioned and we would appreciate your concurrence or approval, as appropriate.

Although modifications to these documents are expected to be minor, they are "living" documents. The consultative process will be used to make the modifications.

Thank you for your consideration of this matter. If you have any questions regarding the modification, please call Fred Gerdeman at (303) 966-6203.

Sincerely,

Joseph A. Legare
Assistant Manager
for Environment and Infrastructure

#### Enclosure

Copy to Reading Room Yes No (please initial)

Orig. 2/21/01

	./			
FC	FC	AMFD	OCC	DAMEI
Gerdeman:lg	Pietsch	Dalton		Rampe
2/21/01	2/21/01	2/23/01	2/28/01	2/28/01
PREVIOUS CO	NCURRENCES	REMAIN VALII	D.	
DOCUMENT CLASSI	FICATION			



**AMEI** 



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FC Gerdeman:lg 2/1/01

FCISCH Pietsch 2/3/ /01 AMFD Dalton VX 2/73/01 OCC 2/78/01 DAMEI Rampe 2/1/01 AMEI Legare 2/ /01

Z

Mr. Tim Rehder Mr. Steve Gunderson 01-DOE-00349

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F. Gerdeman, FC, RFFO

R. DiSalvo, OCC, RFFO

W. Prymak, ESD, RFFO

R. McCallister, ER/WM, RFFO

CERCLA Administrative Record Coordinator, K-H

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A. Martinez, CPC, RFFO

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# THE GIVE

# Department of Energy

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